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# NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

(Attach additional sheets if necessary.)

COMMISSION  
ON ETHICS

## PERSONAL INFORMATION:

NAME: Tod F. Carlini	LENGTH OF RESIDENCE IN NEVADA: Life
ADDRESS: P.O. Box 1021	
CITY, STATE, ZIP: Minden, Nevada 89423	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE (NRS 281A.620(1)(a)): 8 Years
TELEPHONE: 775-782-9048	E-MAIL:

**SECTION A (Public Office):** List all public offices for which this financial disclosure statement is required [NRS 281A.620.1(g)] and check each box accordingly i.e. annual, candidate or appointment filing:

- ANNUAL** all elected and appointed public officers (no later than Jan. 15 each year)
- CANDIDATE** (no later than the 10<sup>th</sup> day after the last day to qualify as a candidate)
- APPOINTMENT** to fill unexpired term of an elected or appointed public officer (within 30 days)

Public Office	Elected or Appointed (E or A)	Annual Compensation	Term or Date Appointed	ANNUAL NRS 281A.600.1(b) 281A.610.1(b)	CANDIDATE NRS 281A.610.1(a)	APPOINTMENT NRS 281A.600.1(a)
District Fire Chief	A	\$110,000	06/01	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION B (Sources of Income):** List each source of your income (including any source listed in Section A), or that of any member of your household who is 18 years of age or older. [NRS 281A.620.1(b)]:

	Self	Household Member
East Fork Fire and Paramedic Districts	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Brook, Shaw, and Zumpft, Attorneys at Law	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Rental Property	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Green Light Solutions, LLC	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Yturbide Family Limited Partnership	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

**SECTION C (Real Property):** List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281A.620.1(c)]:

Specific Location	Particular Use
216 South West Street - Yerington Nevada	Rental
216 South West Street A and B Yerington, NV	Rental
1683 County Road, Minden, Nevada	Rental
1338 Old Foothill Road Gardnerville, NV	Primary Residence

**SECTION D (Creditors):** List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on real property which is not required to be listed in Section C above; and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281A.620.1(d)]:

None	Self	Household Member
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION E (Gifts):** List the identity of donor and value of each gift of all gifts received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281A.620.1(e)]:

None	Donor	Gift	Value of Gift
			\$
			\$
			\$
			\$
			\$

**SECTION F (Business Entities):** List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281A.620.1(f)]:

	Self	Household Member
Green Light Solutions, LLC	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Yturbide Family Limited Partnership	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

**THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.**

Date: December 18, 2008

Signature: 

**FILE COMPLETED FORM WITH:**

Appointed Public Officers  
Nevada Commission on Ethics  
3476 Executive Pointe Way, Suite 10  
Carson City, Nevada 89706  
775.687.5469 • 775.687.1279 fax

Elected Public Officers and Candidates for Public Office  
Nevada Secretary of State, Elections Division  
101 North Carson Street, Suite 3  
Carson City, Nevada 89701  
775.684.5705 • 775.684.5718 fax